

**TOWN OF SILER CITY PLANNING BOARD**

The Siler City Planning Board met in Regular Session on **Monday May 9, 2022**, at 6:30 pm in Wren Memorial Library and remote electronic meeting conducted by simultaneous communication via Zoom with Chair Hudson presiding.

**MEMBERS PRESENT:** Albert Alston , Dennis Brooks, Butch Hudson, Linda Kolpack-Martindale, Randy Parks (Via Zoom), Ann Radcliffe and Travis Patterson.

**MEMBERS ABSENT:** Darryl Andrews and Garrett Franks

**TOWN STAFF PRESENT:** Town Attorney William Morgan, Planning Director Jack Meadows, Permit Specialist Kimberly Pickard and Planner I Dalton York.

**TOWN BOARD PRESENT:** Commissioner Curtls Brown via Zoom

**APPROVAL OF AGENDA**

*A motion to approve the agenda was made by Kolpack-Martindale, seconded by Alston and unanimously approved.*

**CONSENT**

*A motion to approve the consent agenda which includes, April 11, 2022 Minutes was made Dennis Brooks and seconded by Kolpack-Martindale and unanimously approved.*

**OLD BUSINESS**

**NEW BUSINESS**

**DISCUSSION**

a) **UDO Amendment – nonconforming street width minimum**

It was determined that any roadway less than 16' will not receive Powell funds from the State. Chair Hudson's main concerns again were the safety of the residents on Craven Street, the street is non-conforming and must be brought up to code. Meadows spoke with County and local fire chiefs, and code is 16'. Developer would be responsible for widening roads to bring up to a conforming status.

b) **UDO Amendment recreational vehicle resort**

Meadows is still researching standards for what is deemed Temporary- permanent can trigger other codes, such as building inspections, and other state level codes. Meadows wants to speak more in detail with County Inspector David Camp, Albert Alston was concerned with age requirements of the units, Kolpack-Martindale was concerned if current water and sewer was sufficient. Meadows is to meet with Monty Justice and County Inspections.

**PLANNING DIRECTORS REPORT**

- a) Member Roster
- b) Monthly Report: was provided in the agenda packet.
- c) Next Meeting: Will be held at the library 6:30pm on June 13, 2022

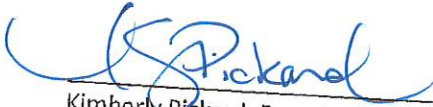
**ADJOURNMENT**

*A motion to adjourn at 7:38 p.m. was made by Linda Kolpack-Martindale, seconded by Travis Patterson and unanimously approved.*



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Butch Hudson, Chair

**ATTEST:**



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Kimberly Pickard, Permit Specialist